**INSTRUCTIONS**:

1. **Fill in the form** in accordance with the maximum number of characters allowed (when indicated) - spaces included - and do not delete any box;
2. In the BUDGET SECTION you can insert or delate lines based on the needs. Attach specific quotations at the end of the file only in case they are in English, otherwise upload them as separate attachment (categoria “preventivi”);
3. Please upload the file as PDF;
4. Save the project as: PROJECTCODE­\_PROJECT\_Surname e.g. 2024-xxxx\_PROJECT\_Rossi
5. **Delete** this box;

*Safe territories 2024 –* ***Project***

**Project title**

**Principal Investigator head unit** (name, surname, organization and position)

**Project duration**

*(months)*

**Executive Summary**

*Summarize key themes, aims and the methods of the project*

*(maximum 5000 characters)*

**Scientific background**

*Provide an overview of the academic debate and the specific needs of the territories. Describe the current situation in which the project fits, also in quantitative terms. Critically evaluate existing knowledge and identify gaps in the literature that are to be filled*

*(maximum 10000 characters)*

**Rationale and preliminary data**

*Describe:*

*- the research rationale and hypothesis*

*- if and how your project is built on existing/preliminary data/literature/research project*

(*maximum 10000 characters, legends included; figures, tables and pictures must be clearly legible both in print and on computer monitors)*

**Methodology and workplan**

*1- Describe:*

1. *planned actions (WPs and tasks), including activities with Advisory Boards, direct participation activities with citizens, and citizen awareness-raising and training events expected results*
2. *milestones and deliverables*
3. *role of the partners*

*2- Consider potential pitfalls and caveats, discussing possible difficulties and limitations of the proposed procedures, suggesting alternative approaches*

*3- Provide a tentative timetable (Gantt)*

*(maximum 25000 characters, legends included; figures, tables and pictures must be clearly legible both in print and on computer monitors)*

**Project Originality and Innovation**

*Describe what makes the proposal unique and original in terms of the solutions and techniques proposed and how local communities are involved*

*(maximum 5000 characters)*

**Partnership**

*Describe:*

*- the organizations involved and the competences*

*- the roles and added value*

*- rootedness in the territory*

*(maximum 7000 characters)*

**Project impact**

*Describe the expected impact in terms of:*

*- resilience, safety and well-being of local communities*

*- new policy and decision support system*

*- mutability of the solutions and strategies developed in other contexts and communities*

*Please, indicate the KPIs you intend to use to verify the achievement of the project results*

*(maximum 20000 characters)*

**Advisory Board**

*Describe the organizations involved in the Advisory Board and in which terms they represent an add value for the project*

*(maximum 10000 characters)*

## Research organization and facilities

*Describe the research organization[s] participating to the project, primarily focusing on the research environment and the research facilities*

*(maximum 8000 characters)*

**Research team**

*Summarize the cv of each team member (permanent and temporary). Please fill the table below. Add as many tables as you need accordingly to the number of researchers in the team*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Personal Data*** | | | | |
| *Surname* | *Name* | | *Organization and Position* | *Date of birth* |
|  |  | |  |  |
| ***Education and training*** | | | | |
| *Please list all your degrees and academic qualifications (start with the most recent)* | | | | |
| ***Research and Professional experience*** | | | | |
| *Please list all positions you held since now detailing the main focus of the research activity (start with the most recent)* | | | | |
| ***Scientific publications and congress oral communications*** | | | | |
| *Indicate the total number of publications and h-index. Please list a selection of the peer-reviewed publications more relevant to the project (maximum 5 indexed publications).* | | | | |
| ***Grants*** | | | | |
| *Please list grants you have been awarded since now as PI specifying: duration, amount, devoted time, funding agency, whether the funding is still running and if it overlaps with the current proposal* | | | | |
| ***Role in the project*** | | *Please specify the resource’s commitment* | | |

**Bibliography**

*Please list here all the articles cited in the project. For each publication indicate: authors, title, journal, volume, issue, pages and year of publication. If the document is available online, please provide the link.*

*(maximum 30 references)*

*Safe territories 2024 –* ***Budget***

|  |  |  |
| --- | --- | --- |
| ***Breakdown of the total cost*** | | |
| *Organization name* | *Lead institution/partner* | *Requested amount (€)* |
|  | *Lead institution name* |  |
|  | *Partner 1 name* |  |
| *Add rows if necessary* | *…* |  |
| *TOTAL* | |  |

## Budget details

*For each partner provide the following information:*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Temporary staff*** | | | | |
| *Name* | *Annual Base Salary (€)* | *Requested amount (€)* | *Role in the project (Wps/tasks)* | *Lead institution/partner* |
| *…* | 0,00 | 0,00 |  |  |
| *Add rows if necessary* | 0,00 | 0,00 |  |  |
| *TOTAL* | 0,00 | 0,00 |  |  |

*Please add further information, if any (e.g. salary coverage for PI/team member whose salary is not requested to Fondazione Cariplo)*

*Prof. XY - salary coverage UNIXX*

|  |  |  |
| --- | --- | --- |
| ***Equipment and software*** | | |
| *Description* | *Requested amount (€)* | *Lead institution/partner* |
| *…* | 0,00 |  |
| *Add rows if necessary* | 0,00 |  |
| *TOTAL* | 0,00 |  |

*Please describe in detail the required equipment/software*

|  |  |  |
| --- | --- | --- |
| ***Other amortisable costs (patent[s] only)*** | | |
| *Description* | *Requested amount (€)* | *Lead institution/partner* |
| *…* | 0,00 |  |
| *Add rows if necessary* | 0,00 |  |
| *TOTAL* | 0,00 |  |

*Please detail foreseen patents*

|  |  |  |
| --- | --- | --- |
| ***Sub-contractors and consultants*** | | |
| *Description* | *Requested amount (€)* | *Lead institution/partner* |
| *…* | 0,00 |  |
| *Add rows if necessary* | 0,00 |  |
| *TOTAL* | 0,00 |  |

*Please list sub-contractor and consultant together with their affiliation, detail their role in the project*

|  |  |  |
| --- | --- | --- |
| ***Materials and supplies*** | | |
| *Description* | *Requested amount (€)* | *Lead institution/partner* |
| *…* | 0,00 |  |
| *Add rows if necessary* | 0,00 |  |
| *TOTAL* | 0,00 |  |

*Please add any useful detail*

|  |  |  |
| --- | --- | --- |
| ***Other operating expenses*** | | |
| *Description* | *Requested amount (€)* | *Lead institution/partner* |
| *…* | 0,00 |  |
| *Add rows if necessary* | 0,00 |  |
| *TOTAL* | 0,00 |  |

*Please add any useful detail*

|  |  |  |
| --- | --- | --- |
| ***Overheads*** | | |
| *Description* | *Requested amount (€)* | *Lead institution/partner* |
| *…* | 0,00 |  |
| *Add rows if necessary* | 0,00 |  |
| *TOTAL* | 0,00 |  |

**Quotations**

*Please attach here* *any possible quotation, in English*